VOLUME 5, ISSUE 8

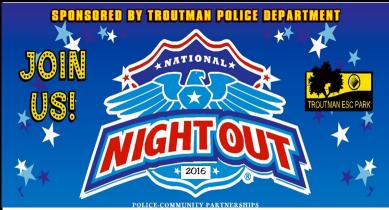


## THE WHISTLE STOP



TOWN OF TROUTMAN

Lake Norman's Front Porch



### FREE FAMILY FRIENDLY EVENT

AUGUST 2ND, 2016

6:00-8:30 PM

Police, Fire, & EMS Vehicles FREE DINNER **Document Shredding** Fire Education Smoke House

Medicine Drop K-9 Demonstration Zootastic Petting Zoo & More!

National Night Out is an annual event dedicated to building strong community partnerships that promote safe neighborhoods.



#### COUNCIL BRIEFS

A Summary of Significant Council Actions: July 14, 2016



#### **Approved the following items:**

- South Iredell High School Performing Arts Center Façade
- Ordinance 14-16 Titled: "Ordinance to Establish the Facilities Capital Reserve Fund"
- Ordinance 15-16 Titled: "Ordinance to Establish the Economic Development Capital Reserve Fund"
- Destruction of Public Records
- Rezoning Request (RZ-16-05), from Office and Institutional (OI) to Central Business (CB), Applicant: JGNC, LLC; .34 acre vacant lot on **Talley Street**
- Text Amendment to the Unified Development Ordinance (UDO), Regarding School Parking, (TA-16-03)
- Preliminary Plat for Troutman Crossing Subdivision
- Lake Norman Regional Transportation Commission (LNRTC) Interlocal Agreement
- Land Donation off Morrison Farm Road
- Reappointments (3 year terms) to Planning and Zoning Board Frank Whiting and George Harris (inside members) and Nomination to the County Commissioners of re-appointment of Randy Farmer (ETJ member)
- ABC Store Facade

# PARTY IN THE PARK

When: September 16<sup>th</sup>

5:30 pm - 8:30 pm

Where: Troutman ESC Park

338 North Ave; Troutman 28166

Who is Invited: YOU!

#### Featuring the Divided by Four Band

Local Food Vendors, Beer, Wine and Fun!

Free Admission Event & Free Parking!



### Tues & Thurs

4:00 - 7:00 pm Troutman ESC Park 338 North Ave.

The Farmers Market opened for its 5<sup>th</sup> season May 3rd. Plans are underway to provide more shopping choices this season and we are accepting vendor applications from local farmers, crafters, and single item farm product sellers. For vendor application or general information contact Danielle Upright 704-528-7600 or email at <a href="mailto:dupright@troutmannc.gov">dupright@troutmannc.gov</a>

The Troutman Business Council, TBC will have an open to the public meeting 09/16/2016 at 10 am at the Troutman Town Hall Council chambers. This meeting is for the public and business community to find out what the TBC does for the business and community of Troutman. People will also have the opportunity to ask questions or volunteer to help the TBC with projects that promote and help Troutman.

Benfield Sanitation will be closed on Monday, September 5<sup>th</sup> to observe Labor Day Garbage and recycling will run a day behind schedule the week of September 5th

#### Town Meetings & Schedules

#### **August 2016**

- 1- Limb Collection
- 2- Limb Collection
- 2- Coffee with a Cop: Troutman McDonalds 8:30-10 am
- 2- National Night Out
- **3-** Green Recycling: (Trash Tues/Thurs)
- 4- Troutman Farmers Market 4-7 pm
- 8- Agenda Briefing for Mayor & Town Council; 4 pm
- 10- Troutman Farmers Market 4-7 pm
- **10** Blue Recycling: (Trash Mon/Wed)
- 11- Blue Recycling: Parkwood Falls Cove
- 11- Town Council Meeting; 7 pm
- 15- Parks & Rec Comm. 4:30 pm
- **17-** Green Recycling: (Trash Tues/Thurs)
- 18- Design Review Board-7pm
- 23- Planning & Zoning Bd. 7pm
- 24- Blue Recycling: (Trash Mon/Wed)
- 25- Blue Recycling: Parkwood Falls Cove
- 31- Green Recycling: (Trash Tues/Thurs)

#### September 2016

- 1- Troutman Farmers Market 4-7 pm
- 5- Labor Day-Town Offices Closed
- 5- Limb Collection
- 6- Limb Collection
- 6- Coffee with a Cop: Troutman McDonalds 8:30-10 am
- 6- Agenda Briefing for Mayor & Town Council; 4 pm
- 6- Troutman Farmers Market 4-7 pm
- **7-** Blue Recycling: (Trash Mon/Wed)
- 8- Blue Recycling: Parkwood Falls Cove
- **8–** Troutman Farmers Market 4-7 pm
- 8- Town Council Meeting; 7 pm
- 10- Troutman Business Council; 10 am
- **14-** Green Recycling: (Trash Tues/Thurs)

#### **ADVISORY BOARD VACANCIES**

Citizens interested in serving on a Town advisory board are encouraged to submit an application. To apply, please contact our office at 704-528-7600, visit our website:

<u>www.troutmannc.gov</u> to print the application or email Danielle Upright at

dupright@troutmannc.gov. for information.

## LEAF AND LIMB COLLECTION GUIDELINES

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house <u>THE DAY BEFORE THE FIRST COLLECTION DAY</u>. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

DO NOT put leaves or limbs in bags.

#### **Clean Streets**

Town of Troutman strives to reduce flooding and maintain healthy creeks, streams and lakes. Yard debris such as grass clippings, shrubbery trimmings and leaves contribute to storm water pollution. This debris can cause flooding by clogging storm drains. Grass clippings in the street carry fertilizers and pesticides from yards and through storm drains into streams and ponds. The increase in nutrients causes algae growth which depletes oxygen and kills fish and other aquatic life. Please be a good steward of your property by keeping streets and sidewalks free of grass clippings and other debris.

Troutman's Code of Ordinances prohibits leaving grass clippings and other yard debris on streets and sidewalks. Penalties for violation range from a warning letter to civil penalties up to \$500.

Continued violations may result in misdemeanor charges.

(Troutman Ordinance Art. I Sec. 22.1 - 22.5)

#### **Tall Grass and Other Property Nuisances**

Springtime is a great time to clean up around your property.

Lawns that are nicely maintained make attractive Town neighborhoods.

Following are considered public nuisances:

- Piles of trash and/or garbage, rubbish, or junk
- Grass, weeds or noxious vegetation taller than 12 inches
- Buildings or structures which have been burned or otherwise partially destroyed and which are unsightly, a fire hazard or hazardous to residents' safety.
- Outside placement of furniture intended for inside use such as sofas, recliners and other like items.

Property owners in violation of the Town's public nuisance ordinance will receive a notice of violation allowing 10 days to correct the problem. If the violation continues, the Town will correct it and charge the cost to the property owner. If unpaid, the charges become a lien against the property. (Troutman Ordinance Art. V, Sec. 10-143 - 145)



#### WHAT ARE WE MISSING?

What information would you like to see in our newsletter each

month? Please email your suggestions to Angela Hoover at <a href="mailto:ahoover@troutmannc.gov">ahoover@troutmannc.gov</a>



#### WATER/SEWER PROBLEMS?

Numbers to Know: 704-528-7600 During work hours (or after hours to hear recorded updates on known issues); 704-682-3835 Weekends/after hours

## TOWN OF TROUTMAN MAYOR & TOWN COUNCIL

<u>Mayor</u> Ronald "Duck" Wyatt Town Council Members:

Paul Henkel Judy Jablonski James Troutman Sally Williams Teross Young, Mayor Pro Tempore

## TOWN OF TROUTMAN



PO Box 26 400 North Eastway Drive Troutman, NC 28166 Phone: 704-528-7600 Fax: 704-528-7605

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WE'RE ON THE WEB! -

www.troutmannc.gov

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